

# The Constitution of India

# Chapter IV A

# **Fundamental Duties**

#### **ARTICLE 51A**

### Fundamental Duties- It shall be the duty of every citizen of India-

- (a) to abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem;
- (b) to cherish and follow the noble ideals which inspired our national struggle for freedom;
- (c) to uphold and protect the sovereignty, unity and integrity of India;
- (d) to defend the country and render national service when called upon to do so:
- (e) to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities, to renounce practices derogatory to the dignity of women;
- (f) to value and preserve the rich heritage of our composite culture;
- (g) to protect and improve the natural environment including forests, lakes, rivers and wild life and to have compassion for living creatures;
- (h) to develop the scientific temper, humanism and the spirit of inquiry and reform;
- (i) to safeguard public property and to abjure violence;
- (j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement;
- (k) who is a parent or guardian to provide opportunities for education to his child or, as the case may be, ward between the age of six and fourteen years.



The digital textbook can be obtained through DIKSHA App on a smartphone by using the Q. R. Code given on title page of the textbook and useful audio-visual teaching-learning material of the relevant lesson will be available through the Q. R. Code given in each lesson of this textbook.





MAHARASHTRA STATE BUREAU OF TEXTBOOK PRODUCTION AND CURRICULUM RESEARCH, PUNE.

First Edition: 2014 Seventh Reprint: 2021

© Maharashtra State Bureau of Textbook Production and Curriculum Research, Pune - 411 004.

The Maharashtra State Bureau of Textbook Production and Curriculum Research reserves all rights relating to the book. No part of this book should be reproduced without the written permission of the Director, Maharashtra State Bureau of Textbook Production and Curriculum Research, 'Balbharati', Senapati Bapat Marg, Pune 411004.

## **English Language Committee:**

Shri. Kumar Ketkar, Chairman Dr Aniket Jaware, Member Dr Rohit Kawale, Member Dr I. P. Nadaf, Member

Smt. Shruti Chaudhary, Member

Shri. Nilesh Kedare, Member

Shri. Ranjit Das, Member Smt. Dhanavanti Hardikar, Member-Secretary

Illustrations: Reshma Barve

Cover: Suhas Jagtap

#### **Co-ordination:**

Dhanavanti Hardikar Academic Secretary for Languages Santosh J. Pawar Assistant Special Officer, English

**Typesetting:**DTP Section (Languages)
Textbook Bureau, Pune.

#### **Printer:**

M/S. SESHAASAI BUSINESS FORMS PVT. LTD., PUNE

Print Order No.:

N/PB/2021-22/1,00,000

### **English Language Panel:**

Dr Lalita Vartak

Dr Prabha Sampath

Smt. Samannaz B. Irani

Smt. Smita Vijay Inamdar

Shri. Shridhar Madhukarrao Nagargoje

Shri. Sultanchaand Hasan Shaikh

Dr Raju Govindrao Munghate

Dr Prashant Kashinath Gawande

Shri. Manohar Hilal Mali

Shri. Ashok Chintaman Raut

Shri. Chandrakant Devrao Mohod

Shri. Nitesh Kondiba Thite

Shri. Pankaj Vasantrao Patil

Shri. Sharad Narayan Vasankar

Shri. Harendra Nagesh Bidkar

Shri. Rajesh Prakashrao Khatavkar

Shri. Gunawant Vitthalrao Barahate

### **Publisher:**

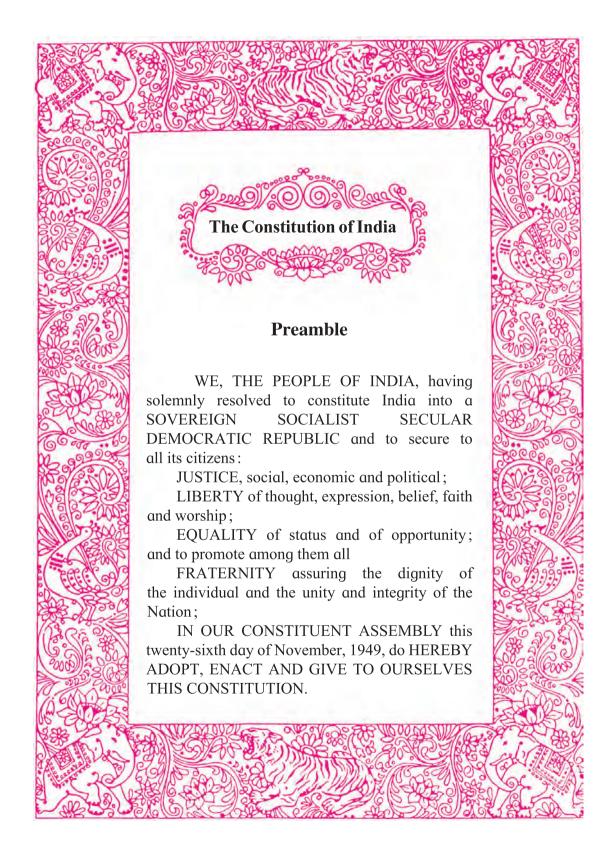
Vivek Uttam Gosavi
Controller,
Maharashtra State
Textbook Bureau,
Prabhadevi,
Mumbai - 400 025.

#### **Production:**

Sachchitanand Aphale, Chief Production Officer Sachin Mehta, Production Officer Nitin Wani, Asst. Production Officer

# Paper:

70 GSM Creamwove



# NATIONAL ANTHEM

Jana-gana-mana-adhināyaka jaya hē Bhārata-bhāgya-vidhātā,

Panjāba-Sindhu-Gujarāta-Marāthā Drāvida-Utkala-Banga

Vindhya-Himāchala-Yamunā-Gangā uchchala-jaladhi-taranga

Tava subha nāmē jāgē, tava subha āsisa māgē, gāhē tava jaya-gāthā,

Jana-gana-mangala-dāyaka jaya hē Bhārata-bhāgya-vidhātā,

Jaya hē, Jaya hē, Jaya jaya jaya, jaya hē.

# **PLEDGE**

India is my country. All Indians are my brothers and sisters.

I love my country, and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect, and treat everyone with courtesy.

To my country and my people, I pledge my devotion. In their well-being and prosperity alone lies my happiness.

# **Preface**

The Right of Children to Free and Compulsory Education Act, 2009 and National Curriculum Framework 2005 are two of the most important events that have influenced the field of primary education in the country. In the State of Maharashtra, too, primary education curriculum was revised to reflect their guidelines and expectations. We are happy to place this English Balbharati for Standard Four based on 'Primary Education Curriculum 2012' in your hands.

The RTE Act emphasizes all round development of the child, as also learning through activities, discovery and exploration in a child-friendly and child-centred manner; making the child free of fear, trauma and anxiety and helping the child to express views freely. We have tried to design our textbooks so that these principles become a part of the teaching-learning process.

Language plays a very important role at the primary level as other subjects, too, are learnt through language. A child learns language from all sources - in school, at home and from his/her environment. Teaching and learning of languages in school is designed to provide a series of graded activities in a suitable environment with a view to developing the child's language skills and sensibilities to their full potential. The curriculum expects a balanced development of all the four skills of listening, speaking, reading and writing in the proper sequence. The emphasis in the initial years is on developing the child's confidence and expression.

This textbook presents a number of activities in a particular sequence which will allow the child to learn language actively and in an enjoyable manner. Some important suggestions have been given for teachers and interested parents to help them motivate and guide the children while learning English. Teachers should handle the various items given in this book within the framework provided by the instructions.

The English Language Committee and the artist have taken great pains to prepare this textbook. It was reviewed by teachers and experts and their comments and suggestions have helped us to give it a better shape. The Bureau is grateful to all of them.

We hope that the textbook will receive a warm welcome from students, parents and teachers.

(C. R. Borkar)
Director

Pune
Date: 28 April 2014

8 Vaishakh 1936

Maharashtra State
Bureau of Textbook Production and
Curriculum Research, Pune.

# For Teachers and Parents

### This textbook will help the students to -

- # Enjoy reading stories and poems.
- X Take active interest in gathering information and presenting it in an attractive manner.
- **X** Learn to use a dictionary.
- \(\mathbb{H}\) Enjoy writing imaginatively simple conversations, stories and short descriptions.
- **#** Write short reports and essays.
- **X** Share interesting stories and information with friends and others.
- # Learn to use polite language in speech and writing.
- # Learn some interesting poems and one or two speeches by heart.
- **X** Learn to prepare short speeches with the help of teachers/parents.
- # The book contains stories, poems, informative passages, a play and a number of activities. All these items are important. None of them should be 'dropped'.
- X Taking into account the time available and the general ability of her students, the teacher should employ different methods and techniques for dealing with different items.
- Many of the exercises are open-ended. They do not have just one model answer. They have been included to allow the children to think creatively in the context of their experiences, feelings, ideas and world of imagination. The teacher should accept and encourage a variety of imaginative answers in response to them. The personal element in children's responses should be valued.

# Create an atmosphere that facilitates language learning -

- # Have faith in your students' abilities to think and to use language.
- # Let the students speak and write a lot on their own.
- DO NOT focus on grammatical rules and students' errors when they are trying to express themselves. You may feel that your students make too many mistakes. The best solution to this is to show them how to correct their own work using dictionaries, and by looking at similar constructions in the textbook. If necessary, have separate fortnightly or monthly sessions on 'How to correct your own work', but don't let grammar and error correction get hold of all your teaching.
- # The classroom arrangement should be such that students can easily form pairs or groups and you can move through the benches to supervise their work.
- Here a board where students can display their work regularly.
- **x** Encourage students to circulate their writing in the classroom.
- The atmosphere in the classroom should be friendly, inspiring confidence in EVERY STUDENT. They should know that their teacher values their effort more than their mistakes.
- **Multi-lingualism** is a strength, not a weakness. Encourage students to compare and contrast English and other languages.
- # PLEASE DO NOT PROVIDE READY-MADE OR 'TEACHER-MADE' MODEL ANSWERS. They harm more than they help.

# English Balbharati-Standard Four - Learning outcomes

Suggested Pedagogical Processes	Learning Outcomes		
	•		
The learner may be provided opportunities in pairs/groups/ individually and	The learner: 04.03.01 Recites / Sings poems with		
<ul> <li>encouraged to-</li> <li>participate in role play, enactment, dialogue and dramatisation of stories read and heard</li> </ul>	appropriate expressions and intonation with actions.		
<ul> <li>listen to simple instructions, announcements in English made in class/ school and act accordingly</li> </ul>	04.03.02 Participates and enacts in skits, playlets and monologues with interest.		
<ul> <li>participate in classroom discussions on questions based on the day-to-day life and texts he/she already read or heard</li> <li>learn English through posters, charts,</li> </ul>	04.03.03 Responds to simple instructions, announcements in English made in school, class and in the surroundings.		
etc., in addition to books and children's literature  • read independently and silently in English,	04.03.04 Responds verbally / in writing in English to questions based on day-to-day life experiences, an article,		
adventure stories, travelogues, folk/fairy tales, etc.	story, poem heard or read.		
<ul> <li>understand different forms of writing (informal letters, lists, stories, diary entry etc.)</li> </ul>	04.03.05 Describes briefly, orally / in writing about events, places, personal experiences in English.		
<ul> <li>learn grammar in a functional, contextual and integrated manner and frame grammatically correct sentences</li> </ul>	04.03.06 Shares riddles, jokes in English and solves simple crossword puzzles, builds word chains, etc.		
<ul> <li>notice the use of nouns, pronouns, adjectives, prepositions and verbs in speech</li> </ul>	04.03.07 Delivers different speeches eloquently at various occasions.		
and writing and in different language activities	04.03.08 Frames different questions on various situations.		
<ul><li>notice categories and word clines</li><li>enrich vocabulary in English mainly</li></ul>	04.03.09 Reads words, phrases and sentences with understanding.		
through telling and re-telling stories/folk tales	04.03.10 Reads aloud with proper pronunciation, stress, intonation,		
<ul> <li>start using dictionary to find out spelling, reference and meaning</li> </ul>	pauses, pace and expression.		
<ul> <li>practise reading aloud with pause and intonation, with an awareness of punctuation (full stop, comma, question</li> </ul>	04.03.11 Reads printed / handwritten script on the classroom walls, notice board, in posters and in advertisements.		
mark); also use punctuation appropriately in writing	04.03.12 Finds out meanings of new words from a dictionary and looks up the		
<ul> <li>infer the meaning of unfamiliar words from the context</li> </ul>	spellings of words in a standard dictionary.		
<ul> <li>take dictation of words/phrases/ sentences/ short paragraphs from known and unknown texts</li> </ul>	04.03.13 Reads announcements in a clear and audible voice with proper pronunciation.		
• be sensitive to social and environmental issues such as gender equality, conservation of natural resources, etc.	04.03.14 Writes dictation of words, phrases and sentences.		
<ul> <li>look at cartoons/pictures/comic strips with</li> </ul>	04.03.15 Writes titles, captions and headlines.		
<ul><li>or without words and interpret them</li><li>enrich vocabulary through crossword</li></ul>	04.03.16 Writes various types of formal/informal letters and messages.		
<ul><li>puzzles, word chain, etc.</li><li>appreciates verbally and in writing the</li></ul>	04.03.17 Writes a description of a given process in step by step manner.		
variety in food, dresses and festivals as read/heard in his/her day-to-day life and story book, seen in videos, films, etc.	04.03.18 Writes short descriptions of incidents, pictures, etc.		

# **CONTENTS**

Unit One	Page	Unit Three	Page
1. Rain in the Night	1	18. Growing up	41
2. Aesop's Fables	2-5	19. The Ugly Duckling	42-44
3. Recess	6	<b>20.</b> All about Glass	45-47
4. Your Own Book of Science	7-9	21. Flint	48
5. Six Honest Serving-Men	10-11	<b>22.</b> The Champa Flower	49-50
<b>6.</b> It's Only a Matter of Practice!	12-13	23. Computers	51-53
7. Be a Writer – 1	14-15	<b>24.</b> The Laughing King	54-58
8. A Great Leader	16-19	25. Little Words	59
		<b>26.</b> Be a Chef!	60-61
Unit Two	Page	<b>27.</b> The Dreadful Guest	62-65
9. Time for Everything	20	Unit Four	Page
10. Be a Craftsman!	21-22	28. The Elf Singing	66-67
(Marbling)		<b>29.</b> Androcles and the Lion	68-71
11. In the World of Dictionaries	23-25	30. Young Scientist	72-73
12. Why English is so Hard	26-27	<b>31.</b> Be a Writer – 2	74
<b>13.</b> Sultan Ghiyasuddin in the	28-30	<b>32.</b> The Noble Monkey	75-77
Qazi's Court	2.1	33. On Planting a Tree	78
14. My Books	31	<b>34.</b> The King of the Golden River	79-81
<b>15.</b> A Collage – Sachin Ramesh Tendulkar	32-34	Part-I	
<b>16.</b> 'Know' Formalities, Please. Part-I	35-37	<b>35.</b> The King of the Golden River Part-II	82-86
17. 'Know' Formalities, Please.	38-40	<b>36.</b> A Farewell to the Teacher	87
Part-II		<b>37.</b> Ryokan and the Starfish	88